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|---|----------|-----------|
| <b>TRANSMITTAL IP</b>   |          |           |
| 11/29/54<br>(Date)  |          |           |
| TO: Chief D/s   |          |           |
| BUILDING  | ROOM NO. |           |
| REMARKS:  |          |           |
| <p>25X1A9a  will find this meeting informative.</p> <p style="text-align: center;"><br/>25X1A9a</p> |          |           |
| FROM:   |          |           |
| BUILDING  | ROOM NO. | EXTENSION |
|   |          | 2370      |
| FORM NO. 36-8<br>SEP 1946   |          |           |
| 16-65208-1 GPO  |          |           |